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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

May 27, 2015

Tel. (603) 271-2431 FAX No. 271-3878

TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

Nancy Oleson, Plant Manager Rosebrook Water Company, Inc. 310 Mount Washington Hotel Rd. Bretton Woods, NH 03575

Re:

DW 15-139 Rosebrook Water Company Inc.

Request for Waiver of Rule 605.04

Dear Ms. Oleson:

On May 8, 2015, Rosebrook Water Company, Inc. (Rosebrook) filed a request to waive N.H. Code Admin. Rule Puc 605.04 relative to a six-inch Badger meter installed by the company in October 2014. Puc 605.04 requires meters of this size to be tested once a year, which, if not waived, would require testing in the fall of 2015. The manufacturer of the meter warrantees it for eighteen months from the date of shipment, which occurred in September 2014. To be consistent with the testing of its other large meters, Rosebrook seeks permission to wait until the spring of 2016 to test the 6-inch Badger meter. On May 22, 2015, Commission Staff recommended the Commission grant the waiver as requested.

Pursuant to Puc 201.05, the Commission may waive a rule if it finds a waiver serves the public interest and does not disrupt the orderly and efficient resolution of matters before the Commission. The Commission has determined that the standards for a waiver are satisfied here and that granting a waiver is consistent with the public good. Accordingly, Rosebrook's request to test the six-inch Badger meter in the spring of 2016 instead of in the fall of 2015 has been granted.

Sincerely,

Debra A. Howland Executive Director

A Howland

Service List (Electronically)

cc:

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.